



ACSCU

ASSOCIATION OF CHRISTIAN SCHOOLS, COLLEGES AND UNIVERSITIES
89-C 9TH AVE., CUBAO, QUEZON CITY; TEL (02) 9132932; FAX (02) 9115888
E-Mail: patricioacscu@yahoo.com

Founding Member: Coordinating Council of Private Educational Associations

MEMEBRSHIP APPLICATION FORM

Kindly provide information as much as you want to,
when the same are available

ACSCU MEMBERSHIP APPLICATION GENERAL SURVEY FORM

Name of Institution : _____

Address : _____

Landline/Mobile Tel. No. : _____

E-Mail Address : _____

Year Founded : _____

Church Affiliation : _____

Vision Statement : _____

Mission Statement : _____

Core Values : _____

School Philosophy : _____

Statement of Faith : _____

Religious/Church Affiliation of the Students:

- a) Baptist _____ i) United Evangelical Church _____
- b) Roman Catholic _____ j) Christ's Commission Fellowship _____
- c) First Church of God _____ k) Others (Please specify)
- d) Phil. Episcopal Church _____ _____
- e) Phil. Independent Church _____ _____
- f) United Methodist Church _____ _____
- g) Seventh Day Adventist _____ _____
- h) United Church of Christ _____ _____
- of the Philippines _____ _____

Courses Offered

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

- Status** : (Please check all items true to your status)
- () Government Recognition () Institutional Accreditation
 - () Government Permit () Church-Related
 - () Program Accreditation () Not Church-Related

III. NUMBER OF FACULTY AND STAFF BY SCHOOL LEVEL AND EDUCATIONAL ATTAINMENT

	(AB)	(BSE/ED)	(MA/MS)	(PhD/EdD)	=	TOTAL
Pre-elementary	_____	_____	_____	_____	=	_____
Elementary	_____	_____	_____	_____	=	_____
Secondary	_____	_____	_____	_____	=	_____
College	_____	_____	_____	_____	=	_____
Graduate School	_____	_____	_____	_____	=	_____
Non-teaching Personnel	_____	_____	_____	_____	=	_____
GRAND TOTAL					=	_____

	ADMINISTRATIVE STAFF			FACULTY		
	Proba- tionary	Reg/ Perm.	Part- Time	Proba- tionary	Reg./ Perm.	Part- Time
Doctoral Degree	_____	_____	_____	_____	_____	_____
Masters Degree	_____	_____	_____	_____	_____	_____
Bachelor's Degree	_____	_____	_____	_____	_____	_____
Diploma/Certificate	_____	_____	_____	_____	_____	_____
H/S Grad. & Below	_____	_____	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____	_____	_____

Number of Faculty by Level:

	FULL TIME	PART TIME
Pre-school	_____	_____
Elementary	_____	_____
High School	_____	_____
College	_____	_____
Graduate School	_____	_____
TOTAL	_____	_____

III. MONTHLY BASIC SALARY SCALE

FULL TIME	FROM	TO
	Pre-School	_____
Elementary Teachers	_____	_____
Secondary Teachers	_____	_____
College Teachers	_____	_____
Graduate Teachers	_____	_____
Non-Teaching Personnel	_____	_____

PART TIME	FROM	TO
Pre-school	_____	_____
Elementary	_____	_____
Secondary	_____	_____
Tertiary	_____	_____
Graduate School (per 3 units)	_____	_____

Fringe Benefits of Administrative Staff and Faculty:
(Please specify)

_____	_____
_____	_____
_____	_____

Regular and/or Minimum Load of Teachers

Pre-School	_____
Elementary	_____
Secondary	_____
Tertiary	_____
Graduate School	_____

IV. FINANCIAL STATUS

Sources of Income:

Student Tuition and Fees	_____ %
Endowment Fund	_____
Grants	_____
Others	_____

Strategies in Income Generation

V. LAND AND BUILDINGS

Total area of the school campus : _____

Land area for agricultural projects, etc. _____

Number of buildings: _____

Description of buildings: _____

VI. ENROLLMENT FOR FIRST SEMESTER OF CURRENT SCHOOL YEAR

Pre-elementary		_____	
Elementary			
Grade 1	_____		
Grade 2	_____		
Grade 3	_____		
Grade 4	_____		
Grade 5	_____		
Grade 6	_____	_____	
Secondary			
Grade 7	_____		
Grade 8	_____		
Grade 9	_____		
Grade 10	_____		
Grade 11	_____		
Grade 12	_____	_____	
College			
First Year	_____		
Second Year	_____		
Third Year	_____		
Fourth Year	_____		
Fifth Year	_____	_____	
Graduate School		_____	
	GRAND TOTAL		_____

Average Tuition and other fees:

	Tuition Fee	Misc. Fee
Kindergarten/year	_____	_____
Elementary/year	_____	_____
Secondary/year	_____	_____
College/unit	_____	_____
Graduate/unit	_____	_____

**Student Financial Assistance
(Number of students receiving financial assistance)**

Funding (source)	Number	Value (pesos)
School	_____	_____

XIII. THE GRADUATES

Passing Rates in PRC Examinations for the latest 5 year

Agriculturists	_____
Certified Public Accountants	_____
Engineers	_____
Electronics & Communications Engineers	_____
Librarians	_____
Medical Technologists	_____
Nurses	_____
Social Workers	_____
Teachers (Elementary)	_____
Teachers (Secondary)	_____
Others:	
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

How well are your graduates employed?

What are your Best Practices in School?

XIV. PROFESSIONAL AFFILIATIONS

Membership in Professional/Educational, Church-Related Organizations:

Institutional Membership

Membership of the Faculty and Staff

**XV. RECOGNITIONS AND AWARDS
Of the Institution**

Of Faculty and Staff

I certify to the correctness of the above information.

(Date Submitted)

(School Head)